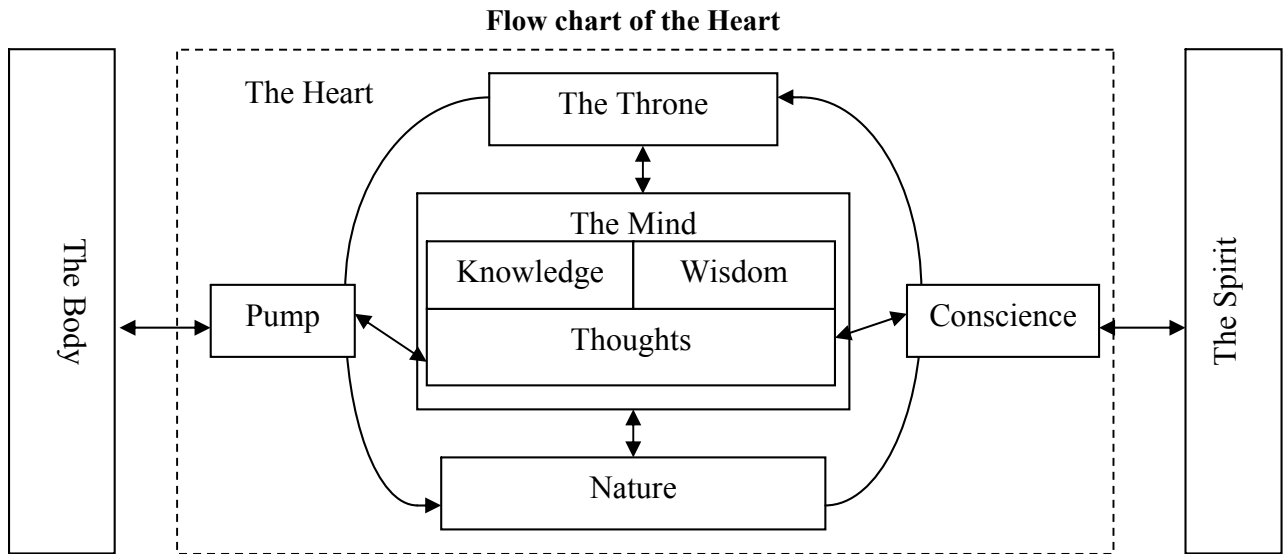


# The Heart - Part III

In my previous teaching *The Heart-Part I*, I had explained briefly and scripturally how the heart or inner man is segregated into 5 objects and in *The Heart-Part II* I went into the details of each section which are: -

- 1) **The Pump**
- 2) **The Center of your life / the throne**
- 3) **Conscience**
- 4) **The Nature**
- 5) **The Mind**

I also put the relations and flow between the different sections by the illustration



Having written about all that then, what am I going to write in this Part III?

After writing Parts I and II, I thought that it was over until the Lord revealed to me how important these processes were to Him and to what extends He went to show this. To understand this we need to understand a few things of the Old Testament.

In the Old Testament one of the two major books are the **Pentateuch** (the five books of Moses) and the **Psalms**. They both are written in a pattern or as a template.

The book of **Psalms** in Hebrew was titled '**Sepher Tehillum**' the '**book of Praises**'. The English title '**Psalms**' comes from the Greek word '**Psalmoi**' translated into '**Songs**' or '**Psalms**'. This book has been the same even before the times of Jesus. The order and number of Psalms have not changed. However the book was divided into five sections and set according to the books of Moses: - (*reference Dake's Anointed Reference Bible*)

- 1) **Book I (Psalms 1-41) called the Genesis Book.**  
*Psalms – the Genesis book compared to Moses' - Genesis:* The Psalms in this book generally concerns about God's counsels from the beginning to the end in relation to man. It begins with blessing upon man (Gen. 1,2 : Ps. 1), with relation to his obedience and keeping of God's Word. Talks about man's fall and rebellion (Gen. 3-11 : Ps. 2-15) and ends with hope of redemption through Christ (Gen. 12-50 : Ps. 16-41).
- 2) **Book II (Psalms 42-72) called the Exodus book.**  
*Psalms – the Exodus book compared to Moses' - Exodus:* General theme concerns Israel as a nation – its ruin, Redeemer and redemption. It starts with the cry of Israel in it's ruin and despair (Ex1-3 : Ps 41-42 ) and continues with God's mighty works of deliverance (Ex. 4-15 : Ps 44-50) and backslidings,



## The Heart - Part III

defeat by enemies, and hardships (Ex. 16-27 : Ps. 51-55). It ends with God's redemption work for Israel and His reign over them (Ex. 19-40 : Ps. 56-72).

3) **Book III (Psalms 73-89) called the Leviticus book.**

*Psalms – the Leviticus book compared to Moses' - Leviticus:* General theme concerns the Tabernacle – the sanctuary and its purpose concerning God and man. It begins with the sanctuary as related to man, revealing the fellowship with God (Lev. 1-7 : Ps. 84-89). In nearly every Psalm of this book the sanctuary and man's relation is mentioned.

4) **Book IV (Psalms 90-106) called the Numbers book.**

*Psalms – the Numbers book compared to Moses' - Numbers:* General theme concerns the Israelites and the Gentiles. It consists of God revealing no hope for man on earth apart from God. It records the walk of man in his earthly pilgrimage to a better world and a better life. It begins with Israel in the wilderness taking account of themselves (Num. 1-8 : Ps.90). It continues with proper order and instructions for the future (Num. 9-14 : Ps. 91-94), rest anticipated (Num 15-26 : Ps. 95-100), and basis for entering into rest (Num 27:36 with Ps. 101-106).

5) **Book V (Psalms 107-150) called the Deuteronomy book.**

*Psalms – the Deuteronomy book compared to Moses' - Deuteronomy:* Generally concern God and His Word, showing that all blessings of man (Book I), of Israel (Book II), of the sanctuary (Book III), and of the earth and all men (Book IV) are based upon obedience to the Word of God. Disobedience brought man's sorrow, Israel's dispersion, the sanctuary's ruin, and earth's miseries. It is only by obedience to God's Word and receiving His mercy that these curses will be removed. While the other books are distinguished by several divisions, this book, like God's Word itself is a perfect whole. It is only one of the 5 books with an even number of Psalms.

Overlap the templates of the two sets of books and you will see the structure of the Inner man / the soul / the heart. We just need to put the sections in the right order.

- 1) Conscience – The Book of Genesis – Psalms (1-41) The Genesis Book
- 2) The Mind – The Book of Exodus – Psalms (42-72) The Exodus Book
- 3) The Throne – The Book of Leviticus – Psalms (73-89) The Leviticus Book
- 4) The Nature – The Book of Numbers – Psalms (90-106) The Numbers Book
- 5) The Pump – The Book of Deuteronomy – Psalms (107-150) The Deuteronomy Book

When I was reading the summary of Psalms by Dake's and he started with 'for unknown reason the book of Psalms is set into five sections according to the books of Moses' that caught my attention. As I was reading the summary instead of reading his text I could literally see my teaching 'Heart II' on the inner man and I was taken aback. I knew my teaching on the inner man was a bull's eye. God Himself gave so much importance to the inner man that He orchestrated the history of His people (Israel) to show the real place where the deliverance of man happens; in the soul.

All names in the Bible (specially those connected to Israel) have meanings. The name of places of the Middle East (including Israel), Egypt and East Africa are just symbolically used (the meaning of the names give the real understanding, I will touch on it latter), the places and its people are but only shadows like the Old Testament. The real Israel, Middle East, Egypt and East Africa etc. is where God works the great wonders that is in the hearts or the souls of men.



## The Heart - Part III

Let's go into a little deeper understanding of the heart or the inner man with the books of Moses and the Psalms.

The books of Moses or the Pentateuch were originally one scroll called in Hebrew 'Ha-Towrah' - 'The Book of Law' or just 'Towrah' - 'The Law'.

### Conscience with Genesis

Genesis - the first book starts with creation (connected to man) in the spirit world (Gen. #1) then the physical world (Gen. #2). Like Genesis, so also is your conscience the entry gate for the spirit world into the mental world (the world where the inner man exists). The definition of good and evil starts from your conscience like it happened at the Garden of Eden.

All the blessings that we receive through the seed of Abraham - Christ Jesus are all written in this book. In the same way all our blessings from the spirit world (God's Kingdom) come through the conscience.

The receiving of blessings or curses of God throughout all generations happens in this passage – the conscience. I will list below a few of the blessings listed in this book.

#### Promise of overcoming evil

##### **Genesis 3 [KJV]**

*<sup>15</sup>And I will put enmity between thee and the woman, and between thy seed and her seed; **it shall bruise thy head, and thou shalt bruise his heel.***

##### **Genesis 22 [KJV]**

*<sup>17</sup>That in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which is upon the sea shore; and **thy seed shall possess the gate of his enemies;***

#### Promise of provision

##### **Genesis 7 [KJV]**

*<sup>1</sup>And the LORD said unto Noah, Come thou and all thy house into the ark; for thee have I seen righteous before me in this generation.*

*<sup>2</sup>Of every clean beast thou shalt take to thee by sevens, the male and his female: and of beasts that are not clean by two, the male and his female.*

*<sup>3</sup>Of fowls also of the air by sevens, the male and the female; **to keep seed alive upon the face of all the earth.***

##### **Genesis 8 [KJV]**

*<sup>22</sup>While the earth remaineth, seedtime and harvest, and cold and heat, and summer and winter, and day and night shall not cease.*

#### Promise of long life

##### **Genesis 9 [KJV]**

*<sup>8</sup>And God spake unto Noah, and to his sons with him, saying,*

*<sup>9</sup>And I, behold, **I establish my covenant with you, and with your seed after you;***

*<sup>10</sup>And with every living creature that is with you, of the fowl, of the cattle, and of every beast of the earth with you; from all that go out of the ark, to every beast of the earth.*

*<sup>11</sup>And I will establish my covenant with you, **neither shall all flesh be cut off any more by the waters of a flood; neither shall there any more be a flood to destroy the earth.***

#### Promise of the Kingdom of God

##### **Genesis 12**

*<sup>7</sup>And the LORD appeared unto Abram, and said, **Unto thy seed will I give this land:** and there builded he an altar unto the LORD, who appeared unto him.*

##### **Genesis 13**

*<sup>14</sup>And the LORD said unto Abram, after that Lot was separated from him, **Lift up now thine eyes, and look from the place where thou art northward, and southward, and eastward, and westward:***



## The Heart - Part III

<sup>15</sup>For all the land which thou seest, to thee will I give it, and to thy seed for ever.

<sup>16</sup>And I will make thy seed as the dust of the earth: so that if a man can number the dust of the earth, then shall thy seed also be numbered.

<sup>17</sup>Arise, walk through the land in the length of it and in the breadth of it; for I will give it unto thee.

### **Genesis 28**

<sup>12</sup>And he dreamed, and behold a ladder set up on the earth, and the top of it reached to heaven: and behold the angels of God ascending and descending on it.

<sup>13</sup>And, behold, the LORD stood above it, and said, I am the LORD God of Abraham thy father, and the God of Isaac: the land whereon thou liest, to thee will I give it, and to thy seed;

### **Promise of authority over the enemy**

#### **Genesis 14 [KJV]**

<sup>18</sup>And Melchizedek king of Salem brought forth bread and wine: and he was the priest of the most high God.

<sup>19</sup>And he blessed him, and said, Blessed be Abram of the most high God, possessor of heaven and earth:

<sup>20</sup>And blessed be the most high God, **which hath delivered thine enemies into thy hand.** And he gave him tithes of all.

### **Promise of harvest of souls and oneness in Christ**

#### **Genesis 15**

<sup>5</sup>And he brought him forth abroad, and said, **Look now toward heaven, and tell the stars, if thou be able to number them: and he said unto him, So shall thy seed be.**

<sup>6</sup>And he believed in the LORD; and he counted it to him for righteousness.

#### **Genesis 17**

<sup>7</sup>And I will establish my covenant between me and thee and thy seed after thee in their generations for an everlasting covenant, to be a God unto thee, and to thy seed after thee.

### **Promise of reconciliation between God and man, and position in the Kingdom of Heaven**

#### **Genesis 17**

<sup>7</sup>And I will establish my covenant between me and thee and thy seed after thee in their generations for an everlasting covenant, to be a God unto thee, and to thy seed after thee.

<sup>8</sup>And I will give unto thee, and to thy seed after thee, the land wherein thou art a stranger, all the land of Canaan, for an everlasting possession; and I will be their God.

<sup>9</sup>And God said unto Abraham, Thou shalt keep my covenant therefore, thou, and thy seed after thee in their generations.

### **Promise not by right, but by God's selection**

#### **Genesis 17**

<sup>21</sup>But my covenant will I establish with Isaac, which Sarah shall bear unto thee at this set time in the next year.

### **Promise of Christ as King**

#### **Genesis 22**

<sup>18</sup>And in thy seed shall all the nations of the earth be blessed; because thou hast obeyed my voice.

#### **Genesis 26**

<sup>2</sup>And the LORD appeared unto him, and said, Go not down into Egypt; dwell in the land which I shall tell thee of:

<sup>3</sup>Sojourn in this land, and I will be with thee, and will bless thee; for unto thee, and unto thy seed, I will give all these countries, and I will perform the oath which I sware unto Abraham thy father;

<sup>4</sup>And I will make thy seed to multiply as the stars of heaven, and will give unto thy seed all these countries; and in thy seed shall all the nations of the earth be blessed;

### **Promise of Heavenly Marriage (being a part of the body of Christ / Lord)**

#### **Genesis 28**



## The Heart - Part III

*<sup>12</sup>And he dreamed, and behold a ladder set up on the earth, and the top of it reached to heaven: and behold the angels of God ascending and descending on it.*

*<sup>13</sup>And, behold, the LORD stood above it, and said, I am the LORD God of Abraham thy father, and the God of Isaac: the land whereon thou liest, to thee will I give it, and to thy seed;*

*<sup>14</sup>And thy seed shall be as the dust of the earth, and thou shalt spread abroad to the west, and to the east, and to the north, and to the south: and in thee and in thy seed shall all the families of the earth be blessed.*

Resurrection is understood by people as after death we receive new life. But in reality the resurrection is connected to receiving of the promises in spirit. Let me explain; God made the human spirit to live it's stipulated time (any where from 1000 to 3000 years – that's just an estimated figure not a confirmed number). The physical body dies first and for the unsaved; the inner being (the heart) will die with the spirit in Hell or on Judgment Day and for the ones who are saved, will receive a new heart (inner being) and extensions of life to their spirit in Heaven (via the river of life and the tree of life). Therefore resurrection does not mean bought back to life but been made whole and saved from death or damnation.

Due to sin we all were set to eternal (complete) death with suffering or damnation of our spirit till its due time, but by faith in Jesus Christ we are saved from it. Through our baptism in Jesus we receive the promises; the power of the promises cancels the power of death on us. Through our baptism in the Holy Spirit we are molded like Christ and therefore get entry into the upper Heavens.

Like sin clinked on to man in Genesis, similarly the clinging of evil onto man happens in the conscience. There are two kinds of evil: evil in spirit (possessed or tormented in spirit) and evil in the flesh (human works). In the book of Genesis no one was perfect, so also no one's conscience can be totally clear. We all try to clear our conscience by cleaning our hearts of sin. It is sin that becomes the obstacle in our conscience. God had to flood the Earth with Noahic flood to clear the evil, so also He will do it to our hearts, but only once with the baptism of water (baptized unto Jesus). We are born again also only once.

### Mind with Exodus

When the Book of Law was separated into five parts, the five books were given different names. The names were the leading Hebrew word or words from it first verse. This book was originally called 'Elleh Shemowth' in Hebrew, meaning 'These the Names'. It was later called 'Exodus' signifying 'departure' or 'going out' referring to the leading event of the book.

Like Dakes puts it 'What Genesis sets forth in prophecy, Exodus records in history', similar is the relation between our conscience and our mind.

The Book of Exodus (the going out) can be divided into two sections: -

- 1) The Historical part Chp 1 -12 ( Israel in Egypt)
- 2) The Redemption part Chp. 12-40 ( Israel delivered from Egypt )

Similarly our mind is divided into two types: -

- 1) Legacy (includes worldly)
- 2) Spiritual

The worldly knowledge and wisdom is what got sin into us. Adam and Eve did not eat a fruit (as some translations even call it as an 'apple') as the fruit (or apple) that we eat. This fruit was for the spirit not the body. The Garden of Eden described in Genesis is not part of the physical earth / creation, it is part of the Heavens (above or to the right /west of the physical creation). The Garden of Eden even now exists, but is protected by the Cherubim.



## The Heart - Part III

When God made Adam, he did not lack knowledge and wisdom; for he could give names to all the animals and birds which God created. The names were not just any name, for example a horse in Hebrew is called 'cuwc soos' which also means 'swift' or an ass is called 'chamowr kham-ore' which also means 'troubled'.

### Genesis 2:16-20 [AV]

- <sup>16</sup> And the LORD God commanded the man, saying, Of every tree of the garden thou mayest freely eat:  
<sup>17</sup> **But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.**  
<sup>18</sup> And the LORD God said, *It is* not good that the man should be alone; I will make him an help meet for him.  
<sup>19</sup> And out of the ground the LORD God formed every beast of the field, and every fowl of the air; and brought *them* unto Adam to see what he would call them: and whatsoever Adam called every living creature, that *was* the name thereof.  
<sup>20</sup> **And Adam gave names to all cattle, and to the fowl of the air, and to every beast of the field; but for Adam there was not found an help meet for him.**

This fruit Adam and Eve ate which caused sin to come is so rightly called 'apple'. For the word 'apple of the eye' meant (little) inner man. When God said it, it meant the inner man was Christ (anointed man). After Adam and Eve ate the fruit (apple) the inner man was not Christ but themselves (human self). The knowledge of good and bad was not to glorify God but themselves. Like in the book of Exodus we need to depart from ourselves and center our lives to glorifying God. This is done when we are baptized in water and cloud; accept the sacrifice of Jesus in our lives and be lead by the Holy Spirit.

The Ten Commandments were written and given to man in this book, similarly the Word of God is written in our minds. Faith is where the Word is, that is in our minds.

All the working in our hearts happen in our minds; the fighting, the oppression, the persecution etc.. like it is summarized in the book of Exodus.

We always consider our minds as a knowledge house but when it comes to God, it is relying on this knowledge (worldly knowledge) that keeps us away from God. Worldly knowledge is compared in the Bible to yeast, and yeast is used to puff bread (human being). God gave clear instructions when sacrifices concerned Him, leaven bread was to be kept away, yeast was not allowed even to be kept in the house during certain days.

Yeast is a micro organism which breaks sugar into alcohol and carbon dioxide. So yeast (worldly knowledge) breaks something that is sweet (sugar) into two; one that entices (alcohol) and the other which is a waste (carbon dioxide). In the Bible yeast is also compared to human traditions (not statutes) which are indirectly related to human thinking (understanding). God does not ask us totally to do without worldly knowledge, but when it comes to Him, He tells us to keep it totally out. God allowed only once a year two loafs of leaven bread as sacrifice but that too not in the book of Exodus – the Mind. Traditions are only allowed (that too in very restricted measure) to glorify God (The Throne – The Book of Leviticus) but not to understand God.

### Leviticus 23:17

- <sup>17</sup> *Ye shall bring out of your habitations two wave loaves of two tenth deals: they shall be of fine flour; they shall be baked with leaven*

Praying in tongues (basic tongues; for there are different kind of tongues) is nothing but rejecting worldly knowledge and praying in spirit. For with our mouths we make sounds that sound foolish by worldly standards, but in spirit we truly prayer and communicate with the Lord.

### 1 Corinthians 14:23

- <sup>23</sup> *If therefore the whole church be come together into one place, and all speak with tongues, and there come in those that are unlearned, or unbelievers, will they not say that ye are mad?*



## The Heart - Part III

Legacy (worldly) related part of our mind is for us, but when it comes to God it has to be purely spiritual. The knowledge we use with God is not worldly knowledge but knowledge of the Kingdom of God, the wisdom of the Kingdom of God, so also the understanding that come from the Kingdom of God. To perfect ourselves we need to be circumcised, offer the Passover sacrifice, crossing the Red Sea, be lead by the Pillar of Cloud / Fire and crossing the river Jordan.

### Exodus 12:43-44

- <sup>43</sup> And the LORD said unto Moses and Aaron, This *is* the ordinance of the passover: There shall no stranger eat thereof:
- <sup>44</sup> But every man's servant that is bought for money, when thou hast circumcised him, then shall he eat thereof.
- <sup>45</sup> A foreigner and an hired servant shall not eat thereof.
- <sup>46</sup> In one house shall it be eaten; thou shalt not carry forth ought of the flesh abroad out of the house; neither shall ye break a bone thereof.
- <sup>47</sup> All the congregation of Israel shall keep it.
- <sup>48</sup> And when a stranger shall sojourn with thee, and will keep the passover to the LORD, let all his males be circumcised, and then let him come near and keep it; and he shall be as one that is born in the land: for no uncircumcised person shall eat thereof.

All who were to be part of the Israelites and wanted to be partakers of the Passover had to be circumcised. When the Lord meant circumcision, He meant the circumcision of the heart more than any thing else.

### Jeremiah 9:25-26

- <sup>25</sup> Behold, the days come, saith the LORD, that I will punish all *them which are* circumcised with the uncircumcised;
- <sup>26</sup> Egypt, and Judah, and Edom, and the children of Ammon, and Moab, and all *that are* in the utmost corners, that dwell in the wilderness: for all *these nations are* uncircumcised, and all the house of Israel *are* uncircumcised in the heart.

### Deuteronomy 10:16

- <sup>14</sup> Behold, the heaven and the heaven of heavens *is* the LORD'S thy God, the earth *also*, with all that therein *is*.
- <sup>15</sup> Only the LORD had a delight in thy fathers to love them, and he chose their seed after them, *even* you above all people, as *it is* this day.
- <sup>16</sup> Circumcise therefore the foreskin of your heart, and be no more stiffnecked.

### Deuteronomy 30:6

- <sup>6</sup> And the LORD thy God will circumcise thine heart, and the heart of thy seed, to love the LORD thy God with all thine heart, and with all thy soul, that thou mayest live.

The Lord spoke of it in the book of Exodus but gave the real meaning of it in the book of Deuteronomy because, although real circumcision happens in the Pump section of the heart, it gets initiated in the mind section. To circumcise the heart or inner self one needs to circumcise the inputs to the heart which are the five senses, that means cutting the fleshy part from inner-man.

We need to circumcise our hearing, our sight, our taste, our touch and our smell; the inputs to our minds - our hearts - our inner being.

### Jeremiah 6:10

- <sup>10</sup> To whom shall I speak, and give warning, that they may hear? behold, their ear *is* uncircumcised, and they cannot hearken: behold, the word of the LORD *is* unto them a reproach; they have no delight in it.

### 2 Peter 2:14-16

- <sup>14</sup> Having eyes full of adultery, and that cannot cease from sin; beguiling unstable souls: an heart they have exercised with covetous practices; cursed children:

- <sup>15</sup> Which have forsaken the right way, and are gone astray, following the way of Balaam *the son* of Bosor, who loved the wages of unrighteousness;  
<sup>16</sup> But was rebuked for his iniquity: the dumb ass speaking with man's voice forbad the madness of the prophet.

### Matthew 13:15

- <sup>15</sup> For this people's heart is waxed gross, and *their* ears are dull of hearing, and their eyes they have closed; lest at any time they should see with *their* eyes, and hear with *their* ears, and should understand with *their* heart, and should be converted, and I should heal them.

### Matthew 6:25

- <sup>25</sup> Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?

Circumcising the inputs to our inner being means controlling the senses according to what is necessary and good for us. So that the inputs which go in via the senses do not let us loose focus from God and God's purpose for us.

### Jeremiah 4:4

- <sup>4</sup> Circumcise yourselves to the LORD, and take away the foreskins of your heart, .... lest my fury come forth like fire, and burn that none can quench *it*, because of the evil of your doings.

The Passover sacrifice according to the New Testament would mean offering the sacrifice of the Lamb of God - Jesus as our sacrifice for our sins. When we eat the body and drink the blood of the Lamb of God we become partakers of the blessings of the sacrifice and become sanctified by it. Therefore the curse of death passes over us like the Angel of death passed over the Israelites in Egypt.

The Hebrew word used for the Red sea is '**cuwph**' pronounced *soof* which actually means 'weed'. During the time of Moses the Egyptians named the sea or rivers according to the vegetation near them. It was the Greeks who called the rivers by the colors of the sand or vegetations around, that the name became Red Sea. The Red sea had during those times a large amount of weeds growing in and around it. Weeds represent traditions and water represents sin. So crossing the Red (weed) sea means, getting pass worldly understanding or traditions and to reject sin. These two happens only through personal acceptance of the sacrifice of Jesus Christ. The sacrifice of Jesus, salvation through the cross of Jesus according to the world is foolishness. To this world his death on the cross represents defeat, but to a believer it brings him to victory. Therefore only when we have accepted the sacrifice of Jesus in our lives and rejected our old nature and the worldly understanding can we have a spiritual relation with God. This is the baptism of water; not the going in but the coming out.

### 1 Corinthians 1:27-30

- <sup>27</sup> But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty;  
<sup>28</sup> And base things of the world, and things which are despised, hath God chosen, *yea*, and things which are not, to bring to nought things that are:  
<sup>29</sup> That no flesh should glory in his presence.  
<sup>30</sup> But of him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption:

The Pillar of Cloud leading the Israelites in the wilderness represented the Holy Spirit leading us after our receiving the sacrifice of the Lamb of God (Passover). It is only via the Holy Spirit (The Spirit of Truth) that we receive knowledge, wisdom and understanding of the Kingdom of God. This is called Baptism of the Holy Spirit - being led and molded by the Holy Spirit.

### John 14:15-17

- <sup>15</sup> If ye love me, keep my commandments.



- <sup>16</sup> **And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever;**
- <sup>17</sup> **Even the Spirit of truth;** whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.

The last part of the journey to the promise land was the crossing of the river Jordan. Crossing the river was done totally armed, with force.

### **Numbers 32:21**

- <sup>21</sup> *And will go all of you armed over Jordan before the LORD, until he hath driven out his enemies from before him,*

Like the Israelites did to cross the river Jordan, they had to hold on to the Ark of the Covenant, so also we need to hold on to our Ark of the Covenant to cross over to the real promise land – Heavens (Upper Heavens).

The Hebrew word ‘**Yarden**’ - Jordan means ‘descender’. The crossing of the river Jordan means receiving our true inheritance. We can do this when we become descendants via Jesus Christ – the seed to whom the promises were.

### **Romans 8:13-14, 19-21**

- <sup>13</sup> For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live.
- <sup>14</sup> For as many as are led by the Spirit of God, they are the sons of God.
- <sup>19</sup> For the earnest expectation of the creature waiteth for the manifestation of the sons of God.
- <sup>20</sup> For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected *the same* in hope,
- <sup>21</sup> Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God.

### **Ephesians 4:13**

- <sup>13</sup> Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:

When the Lord split the Red Sea, He made a narrow passage for the Israelites to just pass through, but when He split the River Jordan He did not do the same. The river Jordan was in it peak, for in the harvest time it banks overflowed. When the twelve Levis who bore the Ark stepped in the river, its waters cut off right from the city of Adam at one end to the salt sea, which is the Dead Sea. This symbolize the generations from Adam to the last human on the Day of Judgment being cut off for passing of the sons of God into the promise land – the Heavens.

### **Joshua 3:13-17**

- <sup>13</sup> And it shall come to pass, as soon as the soles of the feet of the priests that bear the ark of the LORD, the Lord of all the earth, shall rest in the waters of Jordan, *that* the waters of Jordan shall be cut off *from* the waters that come down from above; and they shall stand upon an heap.
- <sup>14</sup> And it came to pass, when the people removed from their tents, to pass over Jordan, and the priests bearing the ark of the covenant before the people;
- <sup>15</sup> And as they that bare the ark were come unto Jordan, and the feet of the priests that bare the ark were dipped in the brim of the water, (for Jordan overfloweth all his banks all the time of harvest,)
- <sup>16</sup> That the waters which came down from above stood *and* rose up upon an heap very far from the city Adam, *that is* beside Zaretan: and those that came down toward the sea of the plain, *even* the salt sea, failed, *and* were cut off: and the people passed over right against Jericho.
- <sup>17</sup> And the priests that bare the ark of the covenant of the LORD stood firm on dry ground in the midst of Jordan, and all the Israelites passed over on dry ground, until all the people were passed clean over Jordan.



## The Heart - Part III

The journey from Egypt to the promise land was actually of a few days but because the Israelites could not fight the thoughts that came to their minds, God caused them to travel about 40 years.

### Exodus 13:17-18

- <sup>17</sup> And it came to pass, when Pharaoh had let the people go, that God led them not *through* the way of the land of the Philistines, although that *was* near; for God said, Lest peradventure the people repent when they see war, and they return to Egypt:
- <sup>18</sup> But God led the people about, *through* the way of the wilderness of the Red sea: and the children of Israel went up harnessed out of the land of Egypt.

This gives a true example of how difficult it is to fight our thoughts. Thoughts come from the inputs (knowledge) which are received knowingly or unknowingly. Thoughts are good if they help us grow and bad if they lead to destruction; directly or indirectly like doubt - which in turn lead to destruction. What is their purpose and where are they leading us to is what needs to be discerned. For hope itself is a thought that keeps us anchored to receiving our salvation in Christ.

### Hebrews 6:17-20

- <sup>17</sup> Wherein God, willing more abundantly to shew unto the heirs of promise the immutability of his counsel, confirmed *it* by an oath:
- <sup>18</sup> That by two immutable things, in which *it was* impossible for God to lie, we might have a strong consolation, **who have fled for refuge to lay hold upon the hope set before us:**
- <sup>19</sup> **Which hope we have as an anchor of the soul,** both sure and stedfast, and which entereth into that within the veil;
- <sup>20</sup> Whither the forerunner is for us entered, *even* Jesus, made an high priest for ever after the order of Melchisedec.

Thus to be steadfast in spirit we need to keep the thought of hope of our salvation always active and alive in our minds.

Bad thoughts are like waves of the sea which try to un-anchor us from our salvation. When we live the truth of the Word of God we become more aerodynamic and these waves have less effect on us. The more the truth gets manifested in us the more aerodynamic we become and lesser the effect of the waves and lesser the chances of us losing our salvation. Therefore it is said when we know the truth, the truth shall make us free.

### John 8:32

- <sup>32</sup> And ye shall know the truth, and the truth shall make you free.

That does not mean problems or temptations will not come, but that they will have little or almost no effect on us. It is the truth and the hope that keeps our ship anchored and floating.

The working of the mind happens in the thoughts. Controlling the thoughts will give us control over our inner person. Keeping our environment (both physical and spiritual) clean helps us also to keep ourselves healthy. Similarly keeping our thoughts concentrated on good things like the Word of God, prayer (communicating) with the Lord, believing in the promises of God etc... helps eliminate bad thoughts. Bad thoughts can be compared to mosquitoes; it is difficult to totally eliminate mosquitoes from entering an area. But, by taking measures you can eliminate them from breeding and remaining in an area. By keeping the surrounding (hearts) clean (pure) and bright (anointed) they can be easily detected. By not having stagnant water (sins) around, they will not be able to breed. We need to use the net (the Word of God) to keep them totally away.

The mind is a very important part with regards to the activities of our inner man i.e. dedicating ourselves, our resources, decisions of who will be seated on our thrones, decision to believe in the Word or in destruction is all taken by our minds. All this can be learnt by the sacrifices and instructions given to the Israelites in this book. Most may seem like repetition from the other books, but although the instructions may be a part of the other book, they are noted here for this is the mind and almost all activities of our inner person happen here.



## The Heart - Part III

### The Throne with Leviticus

The very first words of the book of Leviticus are ‘**And the Lord called**’. These words itself sets the foundation of this book and understanding of the throne of our inner man. The throne is like the inner most section of the Tabernacle from where voice of the Lord came. In the Tabernacle it was the most importance section, so also it is the most reverent place in our lives. In this section called the Holy of Holies was the Ark of Testimony or Ark of the Covenant kept.

#### **Exodus 25:16-21**

- <sup>16</sup> **And thou shalt put into the ark the testimony which I shall give thee.**  
<sup>17</sup> And thou shalt make a mercy seat *of* pure gold: two cubits and a half *shall be* the length thereof, and a cubit and a half the breadth thereof.  
<sup>18</sup> And thou shalt make two cherubims *of* gold, *of* beaten work shalt thou make them, in the two ends of the mercy seat.  
<sup>19</sup> And make one cherub on the one end, and the other cherub on the other end: *even* of the mercy seat shall ye make the cherubims on the two ends thereof.  
<sup>20</sup> And the cherubims shall stretch forth *their* wings on high, covering the mercy seat with their wings, and their faces *shall look* one to another; toward the mercy seat shall the faces of the cherubims be.  
<sup>21</sup> And thou shalt put the mercy seat above upon the ark; **and in the ark thou shalt put the testimony that I shall give thee.**

When the Ark holding the testimonies was placed in the Tabernacle the glory of God came upon the place. If we want to experience the same glory of God upon us we too should have those testimonies within us.

In the Ark were the testimonies which the Lord gave them, this included a small quantity of Manna in a golden pot, Aaron’s rod that budded and the tablets of the Covenant or the Ten Commandments.

#### **Hebrew 9:3-4**

- <sup>3</sup> And after the second veil, the tabernacle which is called the Holiest of all;  
<sup>4</sup> Which had the golden censer, and the ark of the covenant overlaid round about with gold, wherein *was* the golden pot that had manna, and Aaron's rod that budded, and the tables of the covenant;

The Manna (in Hebrew meaning ‘What is it’) was a kind of seeds which looked like mustard seeds. It fell from the sky during their whole journey to the Promised Land. When bread was prepared from it, it tasted better than any bread they ever ate. The amazing thing about this seeds was, when taken according to instruction it was good, else it rotted and got worms. As per instructions on week days it could not be kept overnight for it rotted, but on the day before Sabbath it was kept overnight and did not rot, for on the Sabbath day it did not fall from the sky. Even more amazing was that it was this very seeds that were kept in a golden pot in the Ark for many, many years.

The second thing that was kept in the Ark was the tablets containing the Ten Commandments. These tablets were the second set of the Ten Commandments. On both the sets the Lord wrote with His own finger (The Holy Spirit - who is also called the Finger of God).

#### **Deuteronomy 10:1-5**

- <sup>1</sup> At that time the LORD said unto me, Hew thee two tables of stone like unto the first, and come up unto me into the mount, and make thee an ark of wood.  
<sup>2</sup> And I will write on the tables the words that were in the first tables which thou brakest, and thou shalt put them in the ark.  
<sup>3</sup> And I made an ark *of* shittim wood, and hewed two tables of stone like unto the first, and went up into the mount, having the two tables in mine hand.  
<sup>4</sup> And he wrote on the tables, according to the first writing, the ten commandments, which the LORD spake unto you in the mount out of the midst of the fire in the day of the assembly: and the LORD gave them unto me.



## The Heart - Part III

<sup>5</sup> And I turned myself and came down from the mount, and put the tables in the ark which I had made; and there they be, as the LORD commanded me.

These commands were the Word of God that would bring them into righteousness and hence to receive their Salvation. For us the whole Bible and not just the Ten Commandments are the tables which needs to be kept in our Ark.

The third testimony which was kept in the Ark was the rod of Aaron. This rod was the staff (dead wood) of Aaron which the Lord bought to life as a proof that he was selected as a High Priest. The Lord not only bought it to life by budding, but it also bore flowers and fruits!

### Numbers 17:1-8

<sup>1</sup> And the LORD spake unto Moses, saying,

<sup>2</sup> Speak unto the children of Israel, and take of every one of them a rod according to the house of *their* fathers, of all their princes according to the house of their fathers twelve rods: write thou every man's name upon his rod.

<sup>3</sup> And thou shalt write Aaron's name upon the rod of Levi: for one rod *shall be* for the head of the house of their fathers.

<sup>4</sup> And thou shalt lay them up in the tabernacle of the congregation before the testimony, where I will meet with you.

<sup>5</sup> And it shall come to pass, *that* the man's rod, whom I shall choose, shall blossom: and I will make to cease from me the murmurings of the children of Israel, whereby they murmur against you.

<sup>6</sup> And Moses spake unto the children of Israel, and every one of their princes gave him a rod apiece, for each prince one, according to their fathers' houses, *even* twelve rods: and the rod of Aaron *was* among their rods.

<sup>7</sup> And Moses laid up the rods before the LORD in the tabernacle of witness.

<sup>8</sup> And it came to pass, that on the morrow Moses went into the tabernacle of witness; and, behold, the rod of Aaron for the house of Levi was budded, and brought forth buds, and bloomed blossoms, and yielded almonds.

When we enthrone the Lord in our hearts our throne should be like the Ark of Covenant or Testimonies having the three objects.

First the Manna represents our testimonies; the blessing that the Lord showered upon us when we were in the wilderness, lost with no hope, when we had no way out or could not see any future, when darkness was around us and the whole world rejected us; in this wilderness the Lord's grace was manna to us. His Word that we heard and received, which changed us was this living Manna. This testimony and all the other testimonies which we experienced should be put in a golden pot (kept precious) and kept in our hearts. These moments specially the one that changed our direction in our life should be flesh in our minds every day.

Second was the Tablets of Covenant or the Ten Commandments. These tablets were on which the Word of God was written with His own Finger. The two tablets were made of stone but by the sacrifice of Jesus, the Spirit of God came into man and this Word becomes flesh within us and gets written with the very same Finger of God in our hearts. We may get ourselves to sit down with the Bible to study, but for the real revelation of the Word (etching of the Word) we need to depend on the Holy Spirit. The revelation of the living Word within us is our second testimony.

Third object in the Ark was the rod of Aaron. It was by this rod Aaron was chosen as priest. This dead piece of wood had budded again to life, blossomed and bore fruit. Before we are born again we are like the dead piece of wood destined to be burned in hell. But when the Lord selects us to be His disciples and anoints us, we all are called to be Priest at His service. For all who are in Christ and believe in Jesus are called to the service of Priesthood.

### Hebrews 7:22-28

<sup>22</sup> By so much was Jesus made a surety of a better testament.



## The Heart - Part III

- <sup>23</sup> And they truly were many priests, because they were not suffered to continue by reason of death:  
<sup>24</sup> But this *man*, because he continueth ever, hath an unchangeable priesthood.  
<sup>25</sup> Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them.  
<sup>26</sup> **For such an high priest became us, who is holy, harmless, undefiled, separate from sinners, and made higher than the heavens;**  
<sup>27</sup> Who needeth not daily, as those high priests, to offer up sacrifice, first for his own sins, and then for the people's: for this he did once, when he offered up himself.  
<sup>28</sup> For the law maketh men high priests which have infirmity; but the word of the oath, which was since the law, *maketh* the Son, who is consecrated for evermore.

We become like Aaron's staff budding back to life, blossoming and bearing fruit for God's glory. To become a priest in Christ we need to have all the three characteristics; be born again in Christ (budding), professing the Word of God (blossoming) and bearing the fruit of the Holy Spirit.

It was after this event that fear came upon the Israelites.

### Numbers 17:8 -13

- <sup>8</sup> And it came to pass, that on the morrow Moses went into the tabernacle of witness; and, behold, the rod of Aaron for the house of Levi was budded, and brought forth buds, and bloomed blossoms, and yielded almonds.  
<sup>9</sup> And Moses brought out all the rods from before the LORD unto all the children of Israel: and they looked, and took every man his rod.  
<sup>10</sup> And the LORD said unto Moses, Bring Aaron's rod again before the testimony, to be kept for a token against the rebels; and thou shalt quite take away their murmurings from me, that they die not.  
<sup>11</sup> And Moses did so: as the LORD commanded him, so did he.  
<sup>12</sup> And the children of Israel spake unto Moses, saying, Behold, we die, we perish, we all perish.  
<sup>13</sup> Whosoever cometh any thing near unto the tabernacle of the LORD shall die: shall we be consumed with dying?

When we have these three testimonies in us the glory of God will come upon us and all our enemies and problems that try to harm us or go against us will experience the fear of God. But after this if we grieve the Spirit of the Lord (not letting Him work in our lives) or not giving Him true reverence (worshiping Him) will bring the same fear of death on us. For it is only by the Spirit of the Lord that we are born again.

These testimonies should be enthroned in our hearts the very first day of our lives when we are born again. All this process is done in our minds but the result is on our thrones.

### Exodus 40:1-3

- <sup>1</sup> And the LORD spake unto Moses, saying,  
<sup>2</sup> On the first day of the first month shalt thou set up the tabernacle of the tent of the congregation.  
<sup>3</sup> And thou shalt put therein the ark of the testimony, and cover the ark with the vail.

### Exodus 40:16-21

- <sup>16</sup> Thus did Moses: according to all that the LORD commanded him, so did he.  
<sup>17</sup> And it came to pass in the first month in the second year, on the first *day* of the month, *that* the tabernacle was reared up.  
<sup>18</sup> And Moses reared up the tabernacle, and fastened his sockets, and set up the boards thereof, and put in the bars thereof, and reared up his pillars.  
<sup>19</sup> And he spread abroad the tent over the tabernacle, and put the covering of the tent above upon it; as the LORD commanded Moses.  
<sup>20</sup> And he took and put the testimony into the ark, and set the staves on the ark, and put the mercy seat above upon the ark:

<sup>21</sup> And he brought the ark into the tabernacle, and set up the vail of the covering, and covered the ark of the testimony; as the LORD commanded Moses.

The three things; testimonies, the commandments and the anointing; which in short is the understanding of the Word of God that gets enthroned in our hearts. It is only when we give the written and spoken Word of God the utmost importance and live it, can we say that the Lord is enthroned in our hearts. It is then that the Lord starts to speak to us from the throne of our hearts.

### **Numbers 7:89**

<sup>89</sup> And when Moses was gone into the tabernacle of the congregation to speak with him, then he heard the voice of one speaking unto him from off the mercy seat that *was* upon the ark of testimony, from between the two cherubims: and he spake unto him.

The Book of Leviticus in short reveals the giving of the laws concerning sacrifices and offerings; the consecration of priesthood; the full establishment of the tabernacle worship; the holiness of God's people in body, soul, and spirit; the relationship of Israel to the Lord; the feasts of the Lord; the record of God dwelling in the tabernacle in the midst of His people; and the proper means of approaching and having fellowship with God. All these are connected with the innermost place of our hearts which is the throne.

### **Nature with Numbers**

The book of Numbers starts with the words '*And the LORD spoke unto Moses in the wilderness*'. The Hebrew title '**Bemidbar**' of this book means '*In the wilderness*', but the book is called Numbers because it accounts for the two numbering of the Israelites for the formation of it's army.

The very first lines of the book were Lord's instructions to Moses to number the Israelites to form an army and to prepare for the fights ahead. In fact the book accounts for the most important battles of the Israelites. It accounts the testimony of an anointed Man of God - Balaam, who falls for the desires of this world and gets destroyed, including their overcoming the two most important kings; King Sihon and King Og. This book also records the faith of two men; Joshua and Caleb who passed the test and where the only two ones from the old lot to enter the promise land. It also records the disasters that took place when the Israelites disobeyed the Lord and the blessings when they obeyed.

### **Numbers 11: 31-34**

<sup>31</sup> And there went forth a wind from the LORD, and brought quails from the sea, and let *them* fall by the camp, as it were a day's journey on this side, and as it were a day's journey on the other side, round about the camp, and as it were two cubits *high* upon the face of the earth.

<sup>32</sup> And the people stood up all that day, and all *that* night, and all the next day, and they gathered the quails: he that gathered least gathered ten homers: and they spread *them* all abroad for themselves round about the camp.

<sup>33</sup> And while the flesh *was* yet between their teeth, ere it was chewed, the wrath of the LORD was kindled against the people, and the LORD smote the people with a very great plague.

<sup>34</sup> And he called the name of that place Kibrothhattaavah: because there they buried the people that lusted.

In short this book is the battle field, wherein the battle is without and within like our nature.

We humans blame our nature when things go wrong or when we cannot overcome situations. Most of the part of what the world characterizes as human nature is the result of our wrong doings and failures which we have given a white wash. We are not able to discern them nor overcome them and therefore have considered them as a way of life. In short, all the stinking garbage has found home in us and is now studied by the psychiatrics as 'human nature'. We have lost the nature which God created us in and have learnt to adapt with this human garbage, our corrupted nature.



## The Heart - Part III

### Genesis 2:26-27

- <sup>26</sup> And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.
- <sup>27</sup> So God created man in his *own* image, in the image of God created he him; male and female created he them.

### 2 Peter 1:3-4

- <sup>3</sup> According as his divine power hath given unto us all things that *pertain* unto life and godliness, through the knowledge of him that hath called us to glory and virtue:
- <sup>4</sup> Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.

The original title '**In the wilderness**' is the perfect name for human nature. When man was created he had the nature of God in him, but when sin came into man the nature of God was lost and the so called human nature took root in him. Over the period this human nature hardened and became part of man, until the Word of God started breaking it down. Human nature in the Word of God has been characterized as bones, and spirit of man which God made excellent as the marrow. Therefore Paul in his letter to the Hebrews identifies the Word of God as a double edge sword which splits the bone from the marrow. It penetrated deep and breaks the hold of human nature from our spirit and lets us be led in spirit and not by our nature. Thus the Word of God helps us to lose this human nature and bring back the nature of God in us when we are led by the Spirit of the Lord.

### Hebrews 4:12

- <sup>12</sup> For the word of God *is* quick, and powerful, and sharper than any two-edged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and *is* a discerner of the thoughts and intents of the heart.

This battle of overcoming the so called human nature and getting back the nature of God within us is what man is experiencing in this world. This experience also accounts for casualties like the casualty of Balam, Judas Iscariot and others who were called by the Lord to be men of God and due to materialistic desires gave into their carnal nature and were destroyed.

Coming to the battles; to fight human nature is the most difficult task. Like the Israelites who were not men of war but when the Lord was with them, they were the most feared army. When they went by the instructions given by the Lord, they had no casualties at all among them. It was not that the Lord fought the whole battle and they just watched. The Israelites needed to get into the battle field, even when the odds were against them, having faith in Word of the Lord. For example one man could kill thousands, not because of his capabilities but because of his faith. The Lord worked through them and did supernatural things.

### Numbers 21: 33-35

- <sup>33</sup> And they turned and went up by the way of Bashan: and Og the king of Bashan went out against them, he, and all his people, to the battle at Edrei.
- <sup>34</sup> And the LORD said unto Moses, Fear him not: for I have delivered him into thy hand, and all his people, and his land; and thou shalt do to him as thou didst unto Sihon king of the Amorites, which dwelt at Heshbon.
- <sup>35</sup> So they smote him, and his sons, and all his people, until there was none left him alive: and they possessed his land.

In this book the counting of men before and after the battles was done to show as a proof of the blessings and calamities that came upon the Israelites depending on their behavior towards God.

Fighting our human nature and living righteously like the nature of God is impossible to man by man. But when led by the Spirit of the Lord we can do the impossible. A Man as set an example and shown us the way, now we can imitate Him and succeed.

To define human nature I would simple put it as a tree that can bear different varieties and qualities of fruits. If the tree bears mostly good fruits then it is considered a good tree. But if the tree bears mostly sour (corrupt) fruits then it is considered as a corrupt tree. As the sour fruits multiple it destroys the ability of the tree to bear good fruits. The sour fruit get worms in them and in turn can effect and destroy even the good fruits. Concentrating on and nurturing the good fruits is called walking in righteousness and surrendering to the sour fruits in called living in the flesh or by carnal desires.

Human nature grows like a tree grows; the trees grow and the fruits multiple, human nature grows and its goodness or evil also grows. Like a tree has branches which bear leaves, flowers and fruits; so is our nature, it is build around our works, what we profess and our fruits respectively.

### Matthew 7:17-20

- <sup>17</sup> Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit.  
<sup>18</sup> A good tree cannot bring forth evil fruit, neither *can* a corrupt tree bring forth good fruit.  
<sup>19</sup> Every tree that bringeth not forth good fruit is hewn down, and cast into the fire.  
<sup>20</sup> Wherefore by their fruits ye shall know them.

To overcome our fleshly desire or carnal desire we need to deprive nourishment to the sour fruits and they will soon or latter dry up and fall. It sounds easy but isn't, because even at the last minute if the fruit get a little nourishment it can regain fully and become plump again. The strength to fight comes from the trunk. God knew that man by himself will never be able to fight human nature, therefore He took us from the tree called Adam and grafted us to the tree called Jesus Christ. Only when we abide in the tree called Jesus Christ, we can draw strength from Him and shake off our sour fruits. For some sour fruits this job may be easy but for the others it may take time.

### John 15:5-8

- <sup>5</sup> I am the vine, ye *are* the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.  
<sup>6</sup> If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast *them* into the fire, and they are burned.  
<sup>7</sup> If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you.  
<sup>8</sup> Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples.

Being grafted in Jesus and His Word is all we need to bear good fruits, but if we bear more sour fruits or no fruit at all we will soon be broken off.

Like the Israelites walk in the wilderness they came across many characters, similarly we too in our walk in our wilderness; which is this physical world will come across these characters. To identify them and to fight them we need to abide in Christ, from whom we draw strength. By building the habit of growing good fruit we build our immunity and prepare for the battles ahead.

Jesus Christ sacrificed Himself on the cross for us, to deliver us from this battle in victory.

### Ephesians 1:5-7

- <sup>5</sup> Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,  
<sup>6</sup> To the praise of the glory of his grace, wherein he hath made us accepted in the beloved.  
<sup>7</sup> In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace;

Paul writes by His blood we are redeemed from our sins, but did not use the word sin. What is the difference between SINS and SIN?

Sins are our own disobediences towards God or His Word, while sin is the rebellious nature that is within us. This nature came into men of all generations, from Adam.



### Romans 5: 12

<sup>12</sup> Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned:

When God made the spirit of man (including woman), although He created it to live for only thousands of years, yet God planned man to live forever. Life forever is only in God (Father, Son and Spirit), but for man to live forever God made the tree of life. It was this tree in the Garden of Eden which was made to give renewals of life, as and when required.

### John 5:26

<sup>26</sup> For as the Father hath life in himself; so hath he given to the Son to have life in himself;

### Revelation 2:7

<sup>7</sup> He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the tree of life, which is in the midst of the paradise of God.

### Revelation 22:2

<sup>2</sup> In the midst of the street of it, and on either side of the river, *was there* the tree of life, which bare twelve *manner of* fruits, *and* yielded her fruit every month: and the leaves of the tree *were* for the healing of the nations.

When sin came into man death started manifesting itself in an accelerated rated. He was not in a position to be before God therefore was thrown out of the Garden of Eden and kept away from the tree of life. Slowly sickness also started manifesting in man and was evident in Seth (the name means 'pale' and it was after this, man started worshipping God and Seth's son Enos was the first Man of the Lord).

### Genesis 4: 25-26

<sup>25</sup> And Adam knew his wife again; and she bare a son, and called his name Seth: For God, *said she*, hath appointed me another seed instead of Abel, whom Cain slew.

<sup>26</sup> And to Seth, to him also there was born a son; and he called his name Enos: then began men to call upon the name of the LORD.

Although God had made man in the image (functional image) of Himself yet by the sinning of Adam the nature of sin was induced in Adam by Satan and this nature got passed down from one generation to another to all generations.

### Genesis 5:1-2

<sup>1</sup> This *is* the book of the generations of Adam. In the day that God created man, in the likeness of God made he him;

<sup>2</sup> Male and female created he them; and blessed them, and called their name Adam, in the day when they were created.

Being Adam we can not come into God's presence. For no man in sin, like in Adam can come into the presence of God and live. Man feared of death to see even the Angels of the Lord.

### Judges 6:21-23

<sup>21</sup> Then the angel of the LORD put forth the end of the staff that *was* in his hand, and touched the flesh and the unleavened cakes; and there rose up fire out of the rock, and consumed the flesh and the unleavened cakes. Then the angel of the LORD departed out of his sight.

<sup>22</sup> And when Gideon perceived that he *was* an angel of the LORD, Gideon said, Alas, O Lord GOD! for because I have seen an angel of the LORD face to face.

<sup>23</sup> And the LORD said unto him, Peace *be* unto thee; fear not: thou shalt not die.



## The Heart - Part III

But God loves us and wants us to be in with Him. He had to get the Adam out of man. Therefore God sent an ensign, of the true nature which He wants in man. So He sent his only begotten Son as man.

### Isaiah 7:14-15

<sup>14</sup> Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel.

<sup>15</sup> Butter and honey shall he eat, that he may know to refuse the evil, and choose the good.

### Hosea 2:16

<sup>16</sup> *And it shall be at that day, saith the LORD, that thou shalt call me man; and shalt call me no more lord (Baali- Lord who is not known).*

As prophesied in Hosea and fulfilled in Jesus, Lord came as man. The Hebrew word here used for man is not **adam** but **Ishi**.

Even in **Exodus 15** the word used for Lord as man is **Ishi**.

### Exodus 15:3

<sup>3</sup> *The LORD is a man of war: the LORD is his name.*

My surname is DSouza, my father's surname was DSouza, so also was my grandfather's and his father's. We did not choose our surname. Since we were born in this family we automatically got our surname. Similarly, we all born from Adam automatically got the nature of Adam.

God wants to make us from **Adam** into **Ishi**. He wants us to be called by the family of Christ Jesus after delivering us from the family of Adam.

How does this happen?

### Isaiah 5:26-27

<sup>26</sup> And he will lift up an ensign to the nations from far, and will hiss unto them from the end of the earth: and, behold, they shall come with speed swiftly:

<sup>27</sup> None shall be weary nor stumble among them; none shall slumber nor sleep; neither shall the girdle of their loins be loosed, nor the latchet of their shoes be broken:

### Isaiah 11:10-12

<sup>10</sup> And in that day there shall be a root of Jesse, which shall stand for an ensign of the people; to it shall the Gentiles seek: and his rest shall be glorious.

<sup>11</sup> And it shall come to pass in that day, *that* the Lord shall set his hand again the second time to recover the remnant of his people, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea.

<sup>12</sup> And he shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth.

So the battle is of change from Adam to Christ - Christian (little Christ or follower of Christ). This transit from the nature of Adam <Strong 0121> to Christ happens in the desert experience called WORLD (earthly).

In the book of Exodus, in the start God mostly uses the word '**adam**' <Strong 0120> for the Israelites, but after the Passover and crossing of the Red Sea, He mostly refers to them by the word '**Ishi**'.

**Exodus 13:15** *And it came to pass, when Pharaoh would hardly let us go, that the LORD slew all the firstborn in the land of Egypt, both the firstborn of man [adam], and the firstborn of beast: therefore I sacrifice to the LORD all that openeth the matrix, being males; but all the firstborn of my children I redeem.*



## The Heart - Part III

**Exodus 16:16** *This is the thing which the LORD hath commanded, Gather of it every man [ishi] according to his eating, an omer for every man [ishi] according to the number of your persons; take ye every man [ishi] for them which are in his tents.*

These events were shadows of the Crucifixion of Jesus, His death and Resurrection. It is only the dying of our old nature and being born again in Jesus can be called by the surname Christ.

If the Blood of Jesus redeems us from sins (which our sinful nature - sin, makes us to commit), then how can we be redeemed from the sinful nature in us?

For this we have the Cross of Jesus.

When we talk of the Cross there are many that look at the symbol and there are many others that look at the suffering.

Just to enlighten you on the details of the cross (the object) on which Jesus was crucified on the shape is yet not known, for sure. There are four shapes / forms of the cross (Latin - *Crux*) which are recognized by the church.

1. **Crux Immissa** – The type usually presented in art in which the upright beam extends over the cross beam “†”.
2. **Crux Commisia** – also called “Saint Anthony’s Cross” in the form of the letter “T”.
3. **The Greek cross** – In which the cross beams are of equal length like a plus sign “+”.
4. **Cruz Decussata** – “Saint Andrew’s Cross” in the shape of the letter “X”.

In **Galatians 3:13** Paul talks of the cross as a tree (Strong # 3586 **xulon** - pronounced *xoo'-lon*) which would be in the shape “Y”.

### Galatians 3:13

<sup>13</sup> Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed *is* every one that hangeth on a tree:

In the Bible hanging on the tree was first practiced by the Egyptians - **Genesis 40:19** and was death in the cruelest way.

### Genesis 40:19

<sup>19</sup> Yet within three days shall Pharaoh lift up thy head from off thee, and shall hang thee on a tree; and the birds shall eat thy flesh from off thee.

The earliest records in history of crucifixion are by the Assyrians, who after the war would hang the enemy soldiers on stakes (poles) outside their city, after war.

God too approve of this cruel method of death for the worst of cases.

### Deuteronomy 21:22

<sup>22</sup> And if a man have committed a sin worthy of death, and he be to be put to death, and thou hang him on a tree:

<sup>23</sup> His body shall not remain all night upon the tree, but thou shalt in any wise bury him that day; (for he that is hanged *is* accursed of God;) that thy land be not defiled, which the LORD thy God giveth thee *for* an inheritance.

Death on the cross was the greatest shame a person could get, and that person was considered as cursed by God. When Jesus died on the cross, He suffered a lot. His suffering in detail is not mentioned much in the New Testament but some of it is described in the Old Testament. It was not that the Lord (Holy Spirit), who inspired the text, forgot. But when God gave us the Cross of Jesus; He did not want to give us the suffering of Jesus. The cross may have been a symbol of shame and suffering, but for us the Cross of Jesus is a symbol of victory.



## The Heart - Part III

When Jesus himself referred to the Cross, He did not mean His wooden cross or His suffering, but His burden; which was His work. He always spoke of the Cross as the only way to be like Him, his disciple.

### Matthew 16: 24

<sup>24</sup> Then said Jesus unto his disciples, If any *man* will come after me, let him deny himself, and take up his cross, and follow me.

### Matthew 10: 38

<sup>38</sup> And he that taketh not his cross, and followeth after me, is not worthy of me.

### Mark 8:34

<sup>34</sup> And when he had called the people *unto him* with his disciples also, he said unto them, Whosoever will come after me, let him deny himself, and take up his cross, and follow me.

The Cross is not the object on which Jesus was crucified (therefore Paul used the word tree) but the reason of which He was crucified. It was his purpose in God the Father, the work He had come to do on earth; which is to make available the grace of God to all mankind, and save them by bring them all unto Him.

### Colossians 1: 19-20

<sup>19</sup> For it pleased *the Father* that in him should all fulness dwell;

<sup>20</sup> And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, *I say*, whether *they be* things in earth, or things in heaven.

We too all have our own crosses. We too have been given a task like Jesus, to do on earth and it is a part of the task in Jesus. Jesus has shown us the way of doing it, like Him we need to crucify our flesh (nailing our sinful nature) on our crosses and by His Spirit be renewed, becoming a new creature.

### Galatians 6: 14,15

<sup>14</sup> But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world.

<sup>15</sup> For in Christ Jesus neither circumcision availeth any thing, nor uncircumcision, but a new creature.

By doing this we destroy the nature of Adam in us and the sting of death that looms over us.

### 1 Corinthians 15: 55-58

<sup>55</sup> O death, where *is* thy sting? O grave, where *is* thy victory?

<sup>56</sup> The sting of death *is* sin; and the strength of sin *is* the law.

<sup>57</sup> But thanks *be* to God, which giveth us the victory through our Lord Jesus Christ.

<sup>58</sup> Therefore, my beloved brethren, be ye stedfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord.

God has great purpose for us in Heaven but to qualify for it, we need to become over comers; overcoming sin and death. Without applying the Blood and taking up the Cross we can not become over comers.

We need to destroy the sinful nature of Adam which brings us to sin again and again, which is within us by dying to this nature; denying ourselves, taking our crosses and we can put on the nature of Christ.

### Romans 6:6-8

<sup>6</sup> Knowing this, that our old man is crucified with *him*, that the body of sin might be destroyed, that henceforth we should not serve sin.

<sup>7</sup> For he that is dead is freed from sin.

<sup>8</sup> Now if we be dead with Christ, we believe that we shall also live with him:



## The Heart - Part III

To help us in this task Jesus gave us His Spirit (Holy Spirit). So we can ask the Holy Spirit who has been given to us as a Helper, to help us take up our cross in Jesus. He makes our crosses very light and our tasks very easy when we listen to Him.

### Matthew 11: 29-30

- <sup>29</sup> Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls.  
<sup>30</sup> For my yoke *is* easy, and my burden is light.

It was Jesus' Spirit that raised Jesus from the dead and it is by his Spirit that we too will defeat death and become like Jesus; sons of God and heirs of God.

### Romans 8: 11-14

- <sup>11</sup> But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you.  
<sup>12</sup> Therefore, brethren, we are debtors, not to the flesh, to live after the flesh.  
<sup>13</sup> For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live.  
<sup>14</sup> For as many as are led by the Spirit of God, they are the sons of God.

### Romans 8: 16-17

- <sup>16</sup> The Spirit itself beareth witness with our spirit, that we are the children of God:  
<sup>17</sup> And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with *him*, that we may be also glorified together.

When the Bible talks of salvation it refers to two salvations.

### Psalms 27:9

- <sup>9</sup> Hide not thy face *far* from me; put not thy servant away in anger: thou hast been my help; leave me not, neither forsake me, O God of my salvation.

### Psalms 35:9

- <sup>9</sup> And my soul shall be joyful in the LORD: it shall rejoice in his salvation.

These two are - our own salvation and God's salvation.

Overcoming the human nature and receiving the blessings as we battle from Adam to Christ is our own salvation. Since the Lord helps us in this battle He is referred as the Rock of our salvation.

### 2 Samuel 22:47

- <sup>47</sup> The LORD liveth; and blessed *be* my rock; and exalted be the God of the rock of my salvation.

### Psalms 62:2

- <sup>2</sup> He only *is* my rock and my salvation; *he is* my defence; I shall not be greatly moved.

This world is like a storm that is passing. If we are in the world we will be carried away by this storm unto destruction. To save ourselves from this storm we need to get behind this Rock and cling on to it. The Hebrew word "**tsuwr**" <Strong 06697> used for rock here means a huge rock like that of a cliff or boulder (unlike the Greek word used for Peter which means small rock - stone).

The word salvation has three meanings which are

- 1) deliverance
- 2) prosperity

### 3) victory

And all three are effective in our salvation. Therefore our salvation means deliverance from our curses, receiving our blessings and overcoming our sinful nature. Our salvation starts here on earth and ends when we enter Heaven. The salvation of the Israelites of the Old Testament (symbolically – for they have yet not received it fully) started after the Passover and ended after crossing the river Jordan. They carried what is the shadow of the Cross; which was the Ark of Covenant or Ark of Testimonies, that held the three objects – a pot of Manna, Aaron’s rod and the tablets of the Ten Commandments. The blood sacrifice for the forgiveness of the people was offered over the Ark when the High Priest entered the Holy of Holies and sprinkled it seven times (seven in the Bible means in full or oath therefore means - in fulfillment) over the Ark of the Covenant. Jesus offered Himself as a sacrifice over the Cross as a full and a final blood sacrifice for all mankind. It was only because of the Ark of the Covenant that the Israelites reached the Promise Land. They had to bear the Ark and cross the river Jordan, in a similar way we too need to bear the Cross and claim decacy as sons of God, which the image of God comes in fullness in mankind.

The most beautiful object in the Old Testament, which was also described in detail, was the Ark of Covenant. So also in the New Testament the most beautiful object is the Cross. To understand this we need go into the details of the Ark of the Covenant and what they symbolize.

#### **Exodus 25:10-22**

- <sup>10</sup> And they shall make an ark *of shittim wood*: two cubits and a half *shall be* the length thereof, and a cubit and a half the breadth thereof, and a cubit and a half the height thereof.
- <sup>11</sup> And thou shalt overlay it with pure gold, within and without shalt thou overlay it, and shalt make upon it a crown of gold round about.
- <sup>12</sup> And thou shalt cast four rings of gold for it, and put *them* in the four corners thereof; and two rings *shall be* in the one side of it, and two rings in the other side of it.
- <sup>13</sup> And thou shalt make staves *of shittim wood*, and overlay them with gold.
- <sup>14</sup> And thou shalt put the staves into the rings by the sides of the ark, that the ark may be borne with them.
- <sup>15</sup> The staves shall be in the rings of the ark: they shall not be taken from it.
- <sup>16</sup> And thou shalt put into the ark the testimony which I shall give thee.
- <sup>17</sup> And thou shalt make a mercy seat *of pure gold*: two cubits and a half *shall be* the length thereof, and a cubit and a half the breadth thereof.
- <sup>18</sup> And thou shalt make two cherubims *of gold, of beaten work* shalt thou make them, in the two ends of the mercy seat.
- <sup>19</sup> And make one cherub on the one end, and the other cherub on the other end: *even* of the mercy seat shall ye make the cherubims on the two ends thereof.
- <sup>20</sup> And the cherubims shall stretch forth *their* wings on high, covering the mercy seat with their wings, and their faces *shall look* one to another; toward the mercy seat shall the faces of the cherubims be.
- <sup>21</sup> And thou shalt put the mercy seat above upon the ark; and in the ark thou shalt put the testimony that I shall give thee.
- <sup>22</sup> And there I will meet with thee, and I will commune with thee from above the mercy seat, from between the two cherubims which *are* upon the ark of the testimony, of all *things* which I will give thee in commandment unto the children of Israel.

Within the Israelites there were only two who passed from Egypt to the promise land, and they lead all the others. In the similar way in the last days the image of Christ will be revealed fully in only two (the last two witnesses) and that would be sufficient for God as victory of man over sin (sinful nature).

When it comes to God’s salvation; it is a free gift of God given to only those who qualify by receiving their own salvation. In God’s salvation we inherit great and wonderful things that are beyond imagination of man. Like I tell my brothers and sisters in Christ do not run after the things of this world, for the things of this world may make us loose our salvation. Only if we receive our salvation, will we receive God’s salvation. When we receive God’s salvation we will receive one thing which God owns; which is ‘everything’. So loose small things to gain big things.



## The Heart - Part III

When Jesus said to take our cross and follow Him, it meant taking our own Ark of Covenant; in which contains is our own pot of Manna (testimonies), our calling as priest unto God and us keeping the Commandments of God.

Our nature is like our bones in our body. It is our bones which give shape to our body by which we are identified. We have been given an example to follow, our journey from 'Adam' to 'Ishi' which is Jesus Christ. It was because of this perfect example in Jesus Christ that none of His bones were broken.

### **Psalms 34:20**

<sup>20</sup> He keepeth all his bones: not one of them is broken.

Even for the Passover lamb, God forbid the Israelites from breaking any bone of the sacrificial lamb.

### **Exodus 12:46**

<sup>46</sup> In one house shall it be eaten; thou shalt not carry forth ought of the flesh abroad out of the house; neither shall ye break a bone thereof.

### **Numbers 9:12**

<sup>12</sup> They shall leave none of it unto the morning, nor break any bone of it: according to all the ordinances of the passover they shall keep it.

The Passover sacrifice of the Israelites would include a one year old lamb or even a goat, but for the permanent Passover it has to be the first begotten Son who became man - The Lamb of God - Jesus Christ.

### **Exodus 12:3-5**

- <sup>3</sup> Speak ye unto all the congregation of Israel, saying, In the tenth *day* of this month they shall take to them every man a lamb, according to the house of *their* fathers, a lamb for an house:  
<sup>4</sup> And if the household be too little for the lamb, let him and his neighbour next unto his house take *it* according to the number of the souls; every man according to his eating shall make your count for the lamb.  
<sup>5</sup> Your lamb shall be without blemish, a male of the first year: ye shall take *it* out from the sheep, or from the goats:

### **John 1:29**

<sup>29</sup> The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world.

When we say we are saved it refers to two '**saved**'.

One **saved** is when we believe in Jesus Christ as Lord and accept His sacrifice in our lives. We are saved from the first hell which is described as a prison. The people who did not believe in Jesus Christ as their Lord at the time of death are imprisoned here and their sins become the source of fire within them. When Jesus died with the sins of the world on Him, He went to this Hell but since there was no sin in Him, therefore He could not be held as a prisoner here, nor did He experienced the fire. Jesus was here for those two to three days (as a fulfillment of scripture) to minister to the prisoners (right from Noah) here, and those who believed in Him were set free. This will not happen again therefore now after Christ believing or not is before death, after one dies nothing can change the situation not even prayers.

The second **saved** is during the Day of Judgment, when those alive on earth and those in the Grave (not the earthly grave, it is the place where the spirit of the believer sleeps after death) will rise to stand before the Judge – Jesus Christ. The goats (those who believe in the Lord Jesus Christ but did not follow God's Word) will be separated from the sheep (those who not only believed in Jesus but also kept His Word) and will have to face the Sword – the wrath of God.



## The Heart - Part III

### Ezekiel 21:1-7

- <sup>1</sup> And the word of the LORD came unto me, saying,
- <sup>2</sup> Son of man, set thy face toward Jerusalem, and drop *thy word* toward the holy places, and prophesy against the land of Israel,
- <sup>3</sup> And say to the land of Israel, Thus saith the LORD; Behold, I *am* against thee, and will draw forth my sword out of his sheath, and will cut off from thee the righteous and the wicked.
- <sup>4</sup> Seeing then that I will cut off from thee the righteous and the wicked, therefore shall my sword go forth out of his sheath against all flesh from the south to the north:
- <sup>5</sup> That all flesh may know that I the LORD have drawn forth my sword out of his sheath: it shall not return any more.
- <sup>6</sup> Sigh therefore, thou son of man, with the breaking of *thy* loins; and with bitterness sigh before their eyes.
- <sup>7</sup> And it shall be, when they say unto thee, Wherefore sighest thou? that thou shalt answer, For the tidings; because it cometh: and every heart shall melt, and all hands shall be feeble, and every spirit shall faint, and all knees shall be weak *as* water: behold, it cometh, and shall be brought to pass, saith the Lord GOD.

While Satan, the beast and the false prophet will be put in the second hell (lake of fire / sulphur), which is worst than the first hell.

### Revelation 19:20

- <sup>20</sup> And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone.

### Revelation 20:10

- <sup>10</sup> And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet *are*, and shall be tormented day and night for ever and ever.

But the Lord's sheep will enter the Promise land – the Kingdom of Heaven; this is the second saved.

## The Pump with Deuteronomy

The name of this book '**Deuteronomy**' means '**Second law**'. It was named so, because of the additional instructions which Moses gave, which were warnings in view of the possibility of sin; prophecies concerning the future of Israel; and the covenant.

This book rightly has 'two' or 'second' as part of the name, for it divides every thing into two. The main part of the book mainly talks about blessings and curses. Keeping the Word or keeping the commandments and statutes of God one receives blessings and if one breaks them, then the curses come upon the person.

The human heart is a pump which pumps blood to the body. The heart is designed as a double pump, one part that pumps in the bad blood from the body and sends it to be cleaned or detoxified and enriched. And the other part which takes the good enriched blood and pumps it out, distributing it to all parts on the body. The good blood is kept totally separate from the bad blood. Each pump is further divided into two sections to make sure that what is pushed or pulled does not return back, and this is controlled by one way valves in between them.

When I was reading about the heart in the scriptures there was an amazing thing which the Lord revealed to me. The word 'heart' in the Bible has many meanings to it. There were some scriptures wherein some translations wrote as '*heart*' but the Hebrew word '**kilyah**' <strong 03629> used, clearly means '*kidney*'.

### Job 16:13 [NKJV]

- <sup>13</sup> His archers surround me. He pierces my heart and does not pity; He pours out my gall on the ground.

### Job 19:27 [NKJV]



<sup>27</sup> Whom I shall see for myself, And my eyes shall behold, and not another. *How* my heart yearns within me!

### **Psalms 16:7 [NKJV]**

<sup>7</sup> I will bless the LORD who has given me counsel; My heart also instructs me in the night seasons.

Here the word '**Kilyah**' has been translated as 'heart' in the NKJV and many other translations.

But in some other places the same word has been translated as something else.

### **Inward parts**

#### **Psalms 139:13**

<sup>13</sup> For You formed my inward parts; You covered me in my mother's womb.

### **Inmost being**

#### **Proverbs 23:16**

<sup>16</sup> Yes, my inmost being will rejoice When your lips speak right things.

### **Waist**

#### **Isaiah 11:5**

<sup>5</sup> Righteousness shall be the belt of His loins, And faithfulness the belt of His waist.

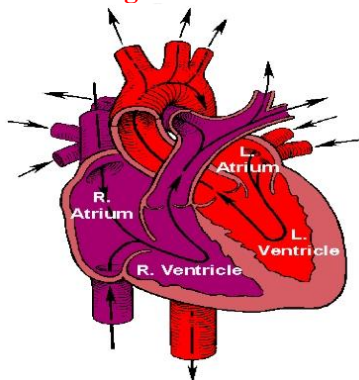
### **Loins**

#### **Lamentations 3:13**

<sup>13</sup> He has caused the arrows of His quiver To pierce my loins.

The reason of this being the lack of scriptural understanding between the kidney and the heart. When I read these scriptures I too was intrigued to find out more about this, and as the Lord revealed me it shook me. Before I come to the kidney, I will talk about the heart which we so much identify with love and surprisingly has nothing to do with love. As I explain the function of the heart you will realize it symbolizes righteousness not love.

### **Heart - Righteousness**



### **Standards set only by God**

The heart beats of humans are similar, varying slightly only with age. The timing of the heart beat is not according to a particular man but according to God, which He has set. Righteousness is a standard not set according to man but according to God. What is set according to man is called 'goodness' but goodness may not always be good or perfect but righteousness is.

### **Matthew 19:16-17**

<sup>16</sup> And, behold, one came and said unto him, Good Master, what good thing shall I do, that I may have eternal life?

<sup>17</sup> And he said unto him, Why callest thou me good? *there is none good but one, that is, God*



## The Heart - Part III

### **Psalms 71:19**

<sup>19</sup> Thy righteousness also, O God, *is* very high, who hast done great things: O God, who *is* like unto thee!

### **Keeping righteousness and unrighteousness apart**

The heart is a set of two pumps, one pumps in the bad blood and the other pumps out the good blood. In short, the heart replaces the bad blood with the good, yet does not let the two types mix. The entry and exit of the two pumps are situated at opposite end and are distinctly visible. A righteous person may live in an unrighteous world or be in touch with unrighteous people but will not let their unrighteousness affect his righteousness.

### **Numbers 8:14**

<sup>14</sup> Thus shalt thou separate the Levites from among the children of Israel: and the Levites shall be mine.

<sup>15</sup> And after that shall the Levites go in to do the service of the tabernacle of the congregation: and thou shalt cleanse them, and offer them *for* an offering.

### **Genesis 1:4-5**

<sup>4</sup> And God saw the light, that *it was* good: and God divided the light from the darkness.

<sup>5</sup> And God called the light Day, and the darkness he called Night.

It was only because of the Lord's righteousness that God hates evil and sin. It was that hatred towards sin that made the Lord to curse man when sin entered man and when sin multiplied in man.

### **Replacing bad with good**

The heart takes away the bad blood and gets it replaced with good blood. Since a righteous person cannot tolerate un-righteousness he automatically becomes an instrument in taking out the unrighteousness around him and replacing it with righteousness. There is no way you can keep a true righteous person in an environment and not have any changes in it.

### **Genesis 35:2-5**

<sup>2</sup> Then Jacob said unto his household, and to all that *were* with him, Put away the strange gods that *are* among you, and be clean, and change your garments:

<sup>3</sup> And let us arise, and go up to Bethel; and I will make there an altar unto God, who answered me in the day of my distress, and was with me in the way which I went.

<sup>4</sup> And they gave unto Jacob all the strange gods which *were* in their hand, and *all their* earrings which *were* in their ears; and Jacob hid them under the oak which *was* by Shechem.

<sup>5</sup> And they journeyed: and the terror of God was upon the cities that *were* round about them, and they did not pursue after the sons of Jacob.

### **One way - no turning back**

The two pumps work with a one way valve, once the blood flows in, it is not allowed to go back. Similarly once any commitment is made a righteous person will always stick to it. A righteous person will never give up on a job once taken; he will complete it at any cost.

### **Jeremiah 44:7-14**

<sup>7</sup> Therefore now thus saith the LORD, the God of hosts, the God of Israel; Wherefore commit ye *this* great evil against your souls, to cut off from you man and woman, child and suckling, out of Judah, to leave you none to remain;

<sup>8</sup> In that ye provoke me unto wrath with the works of your hands, burning incense unto other gods in the land of Egypt, whither ye be gone to dwell, that ye might cut yourselves off, and that ye might be a curse and a reproach among all the nations of the earth?

- <sup>9</sup> Have ye forgotten the wickedness of your fathers, and the wickedness of the kings of Judah, and the wickedness of their wives, and your own wickedness, and the wickedness of your wives, which they have committed in the land of Judah, and in the streets of Jerusalem?
- <sup>10</sup> They are not humbled *even* unto this day, neither have they feared, nor walked in my law, nor in my statutes, that I set before you and before your fathers.
- <sup>11</sup> Therefore thus saith the LORD of hosts, the God of Israel; Behold, I will set my face against you for evil, and to cut off all Judah.
- <sup>12</sup> And I will take the remnant of Judah, that have set their faces to go into the land of Egypt to sojourn there, and they shall all be consumed, *and* fall in the land of Egypt; they shall *even* be consumed by the sword *and* by the famine: they shall die, from the least *even* unto the greatest, by the sword and by the famine: and they shall be an execration, *and* an astonishment, and a curse, and a reproach.
- <sup>13</sup> For I will punish them that dwell in the land of Egypt, as I have punished Jerusalem, by the sword, by the famine, and by the pestilence:
- <sup>14</sup> So that none of the remnant of Judah, which are gone into the land of Egypt to sojourn there, shall escape or remain, that they should return into the land of Judah, to the which they have a desire to return to dwell there: for none shall return but such as shall escape.

### Working continuously

Righteousness is not a part time job or a mission. Righteousness is a way of life, it is continuous. A righteous person can not be unrighteous for a short time and then continue to be righteous, nor can he get his guard down for a moment.

### **Job 1:1-5**

- <sup>1</sup> There was a man in the land of Uz, whose name *was* Job; and that man was perfect and upright, and one that feared God, and eschewed evil.
- <sup>2</sup> And there were born unto him seven sons and three daughters.
- <sup>3</sup> His substance also was seven thousand sheep, and three thousand camels, and five hundred yoke of oxen, and five hundred she asses, and a very great household; so that this man was the greatest of all the men of the east.
- <sup>4</sup> And his sons went and feasted *in their* houses, every one his day; and sent and called for their three sisters to eat and to drink with them.
- <sup>5</sup> And it was so, when the days of *their* feasting were gone about, that Job sent and sanctified them, and rose up early in the morning, and offered burnt offerings *according* to the number of them all: for Job said, It may be that my sons have sinned, and cursed God in their hearts. Thus did Job continually.

### Enemies of righteousness

**Pride:** - The most common enemy to the heart is blockages, where sedimentation by the blood in the tubes creates blockages and stops the heart from working perfectly. Similarly the greatest enemy of righteousness is when the job rubs into them and they start taking a kind of pride in themselves and in what they do, this slowly and suddenly destroys them.

**Self righteousness:** - The heart beats according to a timing that is set by God; a change in the timing of the heart is very dangerous. Righteousness is according to God; self righteousness is very dangerous and leads to sudden destruction. All good and bad should be set according to God not our thinking or our understanding; any change brings about self righteousness.

### **Ezekiel 28:1-2, 6-8, 12-18**

- <sup>1</sup> The word of the LORD came again unto me, saying,
- <sup>2</sup> Son of man, say unto the prince of Tyrus, Thus saith the Lord GOD; Because thine heart *is* lifted up, and thou hast said, I *am* a God, I sit *in* the seat of God, in the midst of the seas; yet thou *art* a man, and not God, though thou set thine heart as the heart of God:



## The Heart - Part III

- <sup>6</sup> Therefore thus saith the Lord GOD; Because thou hast set thine heart as the heart of God;
- <sup>7</sup> Behold, therefore I will bring strangers upon thee, the terrible of the nations: and they shall draw their swords against the beauty of thy wisdom, and they shall defile thy brightness.
- <sup>8</sup> They shall bring thee down to the pit, and thou shalt die the deaths of *them that are* slain in the midst of the seas.
- <sup>12</sup> Son of man, take up a lamentation upon the king of Tyrus, and say unto him, Thus saith the Lord GOD; Thou sealest up the sum, full of wisdom, and perfect in beauty.
- <sup>13</sup> Thou hast been in Eden the garden of God; every precious stone *was* thy covering, the sardius, topaz, and the diamond, the beryl, the onyx, and the jasper, the sapphire, the emerald, and the carbuncle, and gold: the workmanship of thy tabrets and of thy pipes was prepared in thee in the day that thou wast created.
- <sup>14</sup> Thou *art* the anointed cherub that covereth; and I have set thee *so*: thou wast upon the holy mountain of God; thou hast walked up and down in the midst of the stones of fire.
- <sup>15</sup> Thou *wast* perfect in thy ways from the day that thou wast created, till iniquity was found in thee.
- <sup>16</sup> By the multitude of thy merchandise they have filled the midst of thee with violence, and thou hast sinned: therefore I will cast thee as profane out of the mountain of God: and I will destroy thee, O covering cherub, from the midst of the stones of fire.
- <sup>17</sup> Thine heart was lifted up because of thy beauty, thou hast corrupted thy wisdom by reason of thy brightness: I will cast thee to the ground, I will lay thee before kings, that they may behold thee.
- <sup>18</sup> Thou hast defiled thy sanctuaries by the multitude of thine iniquities, by the iniquity of thy traffick; therefore will I bring forth a fire from the midst of thee, it shall devour thee, and I will bring thee to ashes upon the earth in the sight of all them that behold thee.

I am sure there is more here if one studies the heart and God's Word deeply. But these points are sufficient to bring prove that the heart is to do with righteousness. So what is symbolic of love? Surprisingly it is the kidney that symbolizes love. If you get into the details of the kidney you will understand love much better.

Before I come to the understanding of the kidney with relating to love, let me finish the topic pump - Deuteronomy.

The word blessed – Hebrew '**barak**' Strong <1288> occurs 330 times in the Bible. In KJV 5 times it has been translated as "salute" and 4 times it has been translated as "curse /cursed".

What surprised me was how come a word like "blessed" can be translated as "curse", when I checked it up there was no doubt on it. All these 4 translations were in the book of Job. i.e.

### **Job 2:9**

- <sup>9</sup> Then said his wife unto him, Dost thou still retain thine integrity? Curse <1288> God, and die.

To understand this, the Lord led me to another scripture which should have been translated as "cursed" but has been translated as "blessed".

### **Genesis 5:1-2**

- <sup>1</sup> This *is* the book of the generations of Adam. In the day that God created man, in the likeness of God made he him;
- <sup>2</sup> Male and female created he them; and blessed them, and called their name Adam, in the day when they were created.

The word "**Adam**" in Genesis 5:1 has the Strong number <0121> while the "**Adam**" in Genesis 5:2 has the Strong number <0120>. This word Strong <0120> is commonly translated as "*man*" in other places. The first "**Adam**" is correctly written with a capital "A" will the second "**Adam**" should have been written with a small "a", for it talks about the nature of Adam. It was here that the sinful nature of Adam was passed from generation to generation by the Lord; this was not really a blessing but a curse.

Blessing or curse depends on the context, similarly does the functioning of the pump. If the context is in-line with the Word of God then it is a blessing, but if it defies or goes against the Word then it becomes a curse.

This section of our inner person has a lot to do with discerning things that are connected to our physical and semi-emotional body or better written as carnal nature. These areas are the area due to which we mostly fall into sin.

These two areas are more connected to the kidney and reproductive system than the heart. The word '*reins*' has been used in the Bible in place of either kidney - Strong <03629> or lions (reproductive system) - Strong <02504>

### **Psalms 26:2**

<sup>2</sup> Examine me, O LORD, and prove me; try my reins <03629> and my heart.

### **Isaiah 11:5**

<sup>5</sup> And righteousness shall be the girdle of his loins, and faithfulness the girdle of his reins<02504>.

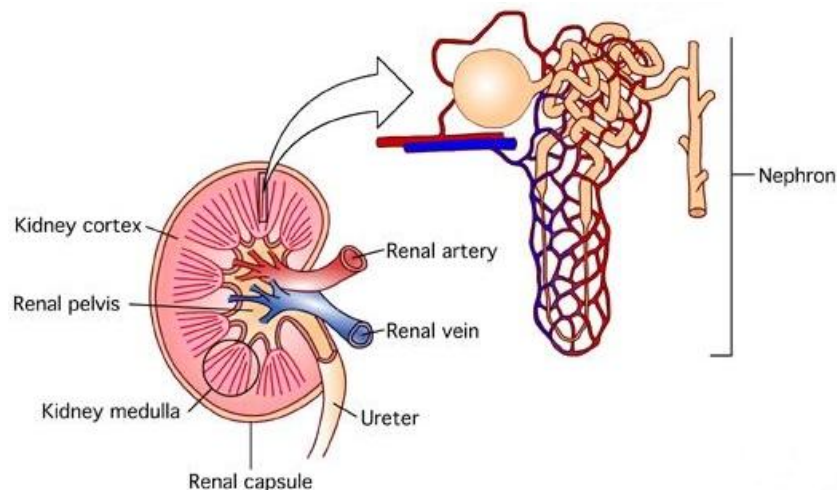
Therefore the two things that guide a person's direction are the two reins like a horse is directed by his reins.

### **Jeremiah 12:1-2**

<sup>1</sup> Righteous *art* thou, O LORD, when I plead with thee: yet let me talk with thee of *thy* judgments: Wherefore doth the way of the wicked prosper? *wherefore* are all they happy that deal very treacherously?

<sup>2</sup> Thou hast planted them, yea, they have taken root: they grow, yea, they bring forth fruit: thou *art* near in their mouth, and far from their reins<03639>.

The first '*reins*' which is the kidney symbolizes love, the other symbolizes lust. If we study the kidney we will be able to get a better understanding of love.



The kidney's main purpose is to purify the blood, remove as much impurities it possibly can without damaging the blood constituents, (1/1000<sup>th</sup> to 2/1000<sup>th</sup> of the blood flow) showing God's way of dealing with mankind.

When asked to draw a kidney one usually would draw the bean shape with the two tubes attached to it. The waste from the kidney is sent from the lower end and usually not given noticed. Similarly sacrifices made in love should not be openly displayed or shown. It doesn't mean we need to hide our sacrifices made in love; it only means we do not exhibit it or openly display it to all.

The human kidney is made up of 1,00,000 to 1,25,000 small units called nephrons which actually does the filtering. Love is not in big things, it is in the small things. If someone came one day and gave you a very, very



## The Heart - Part III

large gift; it would not be classified as love. But if a person daily sacrificed very, very small things and did it diligently; that is called love.

Jesus' sacrifice on the cross made His love visible for us, but His love was proven by the fact He loved us when we did not know Him. The power of God's love is not the sacrifice on the cross but in the fact that He still loves us even today.

The kidney is also translated in Hebrew as seat of affection. It is situated behind the liver and just below the bony cage which protects most of the delicate inner organs; thus prone to danger. Similarly love works behind mercy (liver) and takes risk. Lord took a great risk of becoming man, mainly because of His love.

If you really understand creation and the structure of the Heavens, the greatest risk that the Lord took was not to die and go to hell and come back, for even in hell Satan has no hold, His greatest risk was to become man and be without blemish by which He set forth for us a way to live; therefore is the only way.

Like most think of hell as a place where Satan rules; is like thinking of a prison where criminals rule. Though evil spirits may be there in hell, still the rule there is of the Lord; the evil spirits like prisoners are restrained there. There is no place on in all creation where the Lord does not rule, the only place where Satan is given to rule is the souls of those who have surrendered to him or take refuge in him.

### **Psalm 139:8**

<sup>8</sup> *If I ascend up into heaven, thou art there: if I make my bed in hell, behold, thou art there.*

If God rules in hell then why did Jesus need resurrection power to come out of hell?

Resurrection has been wrongly understood till date. When a human dies his body dies but his spirit lives along with his inner man (soul). Human spirit is made to live minimum a thousand or three thousand years (still not confirmed). When he dies and is not redeemed (saved through Lord Jesus Christ) with sins connected to him, he goes to hell. In hell if sins are found in him, he is imprisoned there never to come out. The sins in him become the source of his sufferings (fire is from within one's soul – worms that never die). Therefore according to his sins he suffers in hell.

When Jesus died, He took on Him the sins of the whole world, therefore He went to hell. But since there was no sin in Him, He could not be kept in hell. The resurrection power was the power that kept the sin out of Him therefore freeing Him from the prison - hell. This power was not demonstrated in hell but here on earth. When Jesus lived it was the resurrection power that kept Him without blemish and that very same power is now in us. That resurrection power is none other than the Holy Spirit.

It is by the Holy Spirit that Jesus was without blemish and it is by the Holy Spirit that we too will resurrect one day. It does not mean that we will go to hell and come out, it means that by the Holy Spirit when we believe in Jesus Christ we will not go to hell but sleep peacefully in the Grave to get up on the Day of Judgment and after being judged may enter Heaven.

The understanding to Heavens is very necessary and can be read from my teaching on the topic 'Creations' in Chapter 4. There are times people have tried to contest this understanding, saying that one dies he or she enters Heaven immediately. This is a wrong understanding and therefore misused by the evil ones to make us lose our salvation. I have not come across any scripture that proved this, the most near scripture that nearly made me give up on this understanding which the Lord showed me was **Luke 23:43**.

### **Luke 23:43**

<sup>43</sup> *And Jesus said unto him, Verily I say unto thee, To day shalt thou be with me in paradise.*

This scripture kept me thinking for nearly 4 to 5 months till the Lord opened my eyes to it.

If you read the few verses above it.

### Luke 23:39-42

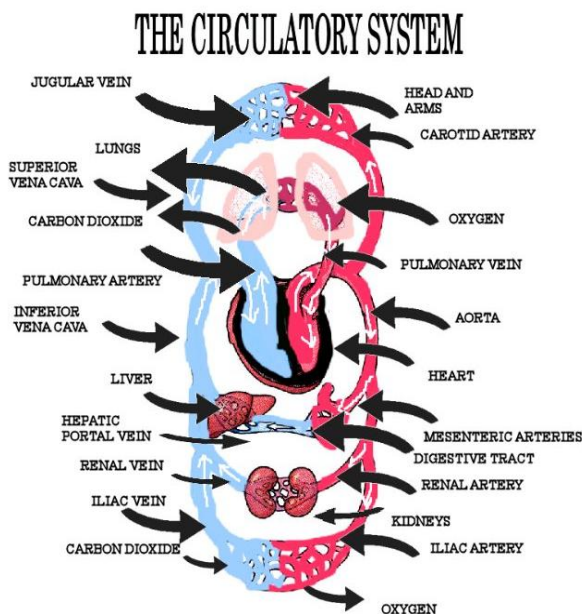
- <sup>39</sup> And one of the malefactors which were hanged railed on him, saying, If thou be Christ, save thyself and us.  
<sup>40</sup> But the other answering rebuked him, saying, Dost not thou fear God, seeing thou art in the same condemnation?  
<sup>41</sup> And we indeed justly; for we receive the due reward of our deeds: but this man hath done nothing amiss.  
<sup>42</sup> And he said unto Jesus, Lord, remember me when thou comest into thy kingdom.

When the man who was hung along with Jesus on a cross told Him ‘*Lord, remember me when thou comest into thy kingdom*’ as translated Jesus replies ‘*Verily I say unto thee, To day shalt thou be with me in paradise*’. The word that is used for ‘**To day**’ in Greek is ‘**semeron**’ Strong <4594> which refers to ‘**that day**’. It did not mean the day they were hung on the cross but the day when Jesus comest into His Kingdom for their discussion was about that day, the day when He will be glorified, which is the Judgment Day. So the right translation should be ‘*Verily I say unto thee, That day shalt thou be with me in paradise*’

Therefore the greatest risk that God took as Jesus was to be without blemish as man on earth, so that by His resurrection we are saved. The resurrection power is not which you can use after dying but which you need to use today so that it manifests when we die.

The kidney is part of the system that cleans, enriches and oxidizes the whole body via the blood, working along with the lungs and the liver. Similarly love is part of the process which heals, prospers and blesses the Church of God via human life.

All three the kidney, lungs and liver are connected parallel to the heart.



According to our human understanding we would have put them serially, since cleaning, disinfection, oxidization and enriching is a serial process. But according to God His love, mercy and grace are all connected via His righteousness, therefore parallel.

When we love people, we do so according to our understanding therefore fail in the process.

### Matthew 5:43-44p

- <sup>43</sup> Ye have heard that it hath been said, Thou shalt love thy neighbour, and hate thine enemy.  
<sup>44</sup> But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you...

The word love in **Matt 5:43** '*Thou shalt love thy neighbour*' is the Greek word '**agapao**' and it has the TVM: Tense - Future, Voice - Active and Mood - Indicative.

The word love in **Matt 5:44** '*But I say to you, Love your enemies*' is the same Greek word '**agapao**' but has the TVM: Tense - Present, Voice - Active and Mood - Imperative.

And the love command towards another believer or people of God is different.

### **John 13:34-35**

<sup>34</sup> A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another.

<sup>35</sup> By this shall all *men* know that ye are my disciples, if ye have love one to another.

The word '*love*' in '*that ye love one another*' is again '**agapao**' but with TVM: Tense - Present, Voice - Active and Mood - Subjunctive.

Subjunctive is described as 'The subjunctive mood is the mood of possibility and potentiality. The action described may or may not occur, depending upon circumstances.'

The word '*love*' in '*as I have loved you*' is with the TVM: Tense - Aorist, Voice - Active and Mood - Indicative.

Aorist is described as 'The aorist tense is characterized by its emphasis on punctiliar action; that is, the concept of the verb is considered without regard for past, present, or future time.'

We should love people not according to our understanding but according to the righteousness of God and that will make the difference. To know God's righteousness we need to know God, which is only possible by knowing His Word and enact it. It could be a slow process but does happen gradually. If we try to love people with our own efforts we may find things will not going right on the long run, meaning the output of that relation may not be fruitful. For example the love between a mother and son, the mother may do many sacrifices for her son, giving him all that she could in this world, but latter she finds that her son does not grow into the godly person she wanted him to be. If only she loves her son and does all according to the righteousness of God; discerning the things and discerning the timings of things, inducting the right values in the right season etc... will she be able to help mold his character into a godly person.

The love which is associated with God is the Greek word '**agape**' which does not mean love it means more than love, it means '*charity*'. Charity means to love a person with no self interest; its main purpose is to prosper that person.

### **Romans 5:5**

<sup>5</sup> And hope maketh not ashamed; because the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us.

God created creations so that it can prosper, but sin does the opposite. Therefore God hates sin, for it goes against His love and His purpose.

### **Gen 1:1**

<sup>1</sup> In the beginning God created the heaven and the earth.

<sup>2</sup> And the earth <nations> was without form, and void ....

Before God created the human / physical creations the Angelic creation had lost its purpose because of Satan and his group's evil nature. To remove this darkness God created man and through man the light will shine and eliminate the Angelic darkness – the nature of Satan.





## The Heart - Part III

When we get this understanding in us we look further than sin and start to analyze every action and thinking as to ‘does it help me in prospering my spiritual being?’ When we ask this question we will automatically start living a life more according to God’s righteousness. For when we choose prosperity, then we are letting God’s love work in and through us. But when we choose sin or fleshy desires we are rejecting God’s love and in-turn becoming an obstacle in his work – his Word. Going against the Lord’s Word is like challenging the Sword of the Lord. No being on earth, below the earth or in the heavens can stand against the fiery Sword of the Lord.

### Revelation 2:16

- <sup>16</sup> Repent; or else I will come unto thee quickly, and will fight against them with the sword of my mouth.  
<sup>17</sup> He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knoweth saving he that receiveth it.

### Revelation 19:11-16

- <sup>11</sup> And I saw heaven opened, and behold a white horse; and he that sat upon him *was* called Faithful and True, and in righteousness he doth judge and make war.  
<sup>12</sup> His eyes *were* as a flame of fire, and on his head *were* many crowns; and he had a name written, that no man knew, but he himself.  
<sup>13</sup> And he *was* clothed with a vesture dipped in blood: and his name is called The Word of God.  
<sup>14</sup> And the armies *which were* in heaven followed him upon white horses, clothed in fine linen, white and clean.  
<sup>15</sup> And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God.  
<sup>16</sup> And he hath on *his* vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS.

Like the kidney is sometimes translated as ‘*rein*’ in some scriptures so also the reproductive organ of man is also translated as ‘*rein*’. Both our emotion and our lust become our controls when we are in the flesh. We should never let our ‘reins’ be our guiding factor but let the wisdom of God and the understanding of the truth to be our guiding factor like our brain is the controller of our bodies. Once we get this into our system we will have less of ‘**God saved me**’ testimonies in our lives.

When the truth gets into us it anchors us unto the righteousness of God. The difference between truth and fact is that truth does not change according to the situation like fact. And the only thing which qualifies as truth is the Word of God. The Word of God is the only truth since it is not dependent on the situation but can change the situation.

Discerning between good and bad becomes easy when we have the truth in us. Therefore when we are baptized with the Holy Spirit, we firstly receive the Spirit of Truth. It is the Spirit of Truth which gives us the understanding of the Word.

Summarizing all this brings us to the understanding of how important the little things in life are which we take for granted. These little things unknowingly change our character, our inner man and can lead us to lose our salvation. So let us meditate more on the truth, which needs to dwell in us to save our inner man.

**God Bless**